

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAGATHI THE SCHOOL KADUGUDI BANGALORE KARNATAKA
2	AFFILIATION NO.(IF APPLICABLE)	830467
3	SCHOOL CODE (IF APPLICABLE)	45375
4	COMPLETE ADDRESS WITH PIN CODE	PRAGATHI THE SCHOOL, NO 562/11 DAKSHINA BHARATHA, MAHILA SAMAJA PREMISES, BANGALORE URBAN, - 560067
5	PRINCIPAL NAME	CHANDRAKANT NAIK
6	PRINCIPAL QUALIFICATION	M A B ED
7	SCHOOL EMAIL ID	pragathitheschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9972555785

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.pragathitheschool.in/Grantletter.pdf">http://www.pragathitheschool.in/Grantletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.pragathitheschool.in/trustdeed.pdf">http://www.pragathitheschool.in/trustdeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.pragathitheschool.in/NOC.pdf">http://www.pragathitheschool.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.pragathitheschool.in/Recognitionletter.pdf">http://www.pragathitheschool.in/Recognitionletter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.pragathitheschool.in/BSC.pdf">http://www.pragathitheschool.in/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.pragathitheschool.in/FSC.pdf">http://www.pragathitheschool.in/FSC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.pragathitheschool.in/saletter.pdf">http://www.pragathitheschool.in/saletter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.pragathitheschool.in/SDWSC.pdf">http://www.pragathitheschool.in/SDWSC.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.pragathitheschool.in/fee.pdf">http://www.pragathitheschool.in/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.pragathitheschool.in/AAC.pdf">http://www.pragathitheschool.in/AAC.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.pragathitheschool.in/SMC.pdf">http://www.pragathitheschool.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.pragathitheschool.in/PTA.pdf">http://www.pragathitheschool.in/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.pragathitheschool.in/10thresult.pdf">http://www.pragathitheschool.in/10thresult.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDRAKANT NAIK
2	TOTAL NO. OF TEACHERS	49
	PGT	14
	TGT	20
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6576
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	88 & 3960
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Z84Z7Fzoyj4">https://www.youtube.com/watch?v=Z84Z7Fzoyj4</a>